



## SUMMER 2025

# PERSONAL ENHANCEMENT and CONDITIONING CAMP

### SYLLABUS:

**Monday:** Dynamic stretching, running skills, speed bands, lower body strength training, form running, DOTS, & core work.

**Tuesday:** Dynamic stretching, running skills, upper body strength training, DOTS and plyometrics.

**Wednesday:** Dynamic stretching, running skills, speed bands, lower body strength training, form running, DOTS, & core work.

**Thursday:** Dynamic stretching, running skills, upper body strength training, jumping skills, DOTS and plyometrics.

**Camp Itinerary:** Camp sessions will be held from 8:00 a.m. to 10:00 a.m. Monday through Thursday. The fee of **\$125 Dollars** per student is required to attend this summer camp. The camp will run for six weeks, from June 16, 2025, through July 25, 2025. Camp will be held at Capital High School gymnasium, wrestling room, track, upper decks, and CHS weight-room. The camp will emphasize individual improvement, physical skill development, injury prevention, self-motivation, and conditioning for next fall.

**This camp is for Middle School and High School aged students.**

The parent/guardian of the participant of this camp acknowledges that there are certain dangers inherent in any athletic program and bodily injury could occur while participating in the camp. The parent/guardian agrees that the undersigned student will not hold instructors and staff for any liability for any accident, injury, or sickness resulting from participation in the camp. The camp will **NOT** provide insurance of any kind for the participants in this camp. **Any physical limitations or chronic conditions impacting an athlete, that athlete and their parents need to reconsider attending this camp.**

Procedure for Participation into the Summer **PERSONAL ENHANCEMENT and CONDITIONING CAMP**, athletes will be required to:

- Sign-in every day for attendance.
- All-student athletes will be required to provide their own individual water bottle. No sharing of water bottles or use of drinking fountains except to refill a student's individual water bottle.
- **ONLY ATHLETES WHO HAVE PAID THE FEE WILL BE ALLOWED TO ATTEND THE CAMP. FOR FURTHER INFORMATION, CALL LEE CARTER: 406-431-7536.**

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Parent/Guardian Signature: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Student Name: \_\_\_\_\_

Current Grade \_\_\_\_\_ Date: \_\_\_\_\_

**Any Inappropriate Behavior Will Not Be Tolerated.** The student may be removed from the camp at the discretion of the Director. Make Checks payable to Lee Carter, 100 Meadow Drive, Helena, Montana 59601.