

Amy Reeves
Treasurer/Clerk and Recorder
(406) 447-8326



City-County Building
316 North Park/Room #168
Helena, MT 59623

CONSOLIDATED OFFICE OF TREASURER/CLERK AND RECORDER

January 04, 2024

Capital High School
Attn: Student Counselors
100 Valley Drive
Helena, Montana 59601

Dear Sir or Madam:

Enclosed you will find a scholarship application form for the Montana Clerk and Recorders Scholarship program. Two scholarships will be awarded in May of 2024. The amount of each scholarship is \$1,000.00. Please make these applications available to qualifying students. Criteria set for students to qualify is:

- Applicant must be a graduating senior who will attending an in-state school;
- All applications must be returned to me by March 15, 2024, at the following address:

Amy Reeves, Treasurer/Clerk and Recorder
Lewis and Clark County
316 N Park Ave. – Room #168
Helena, Montana 59623

If you have any questions, please feel free to contact me at (406) 447-8326. Thank you.

Sincerely,

A handwritten signature in cursive script, appearing to read "Amy Reeves".

Amy Reeves
Treasurer/Clerk and Recorder
Lewis and Clark County

**MONTANA CLERK & RECORDER'S
SCHOLARSHIP APPLICATION FORM**

AMOUNT OF SCHOLARSHIP

\$1,000.00 2 Scholarship Winner

APPLICANT MUST BE A GRADUATING SENIOR WHO WILL BE ATTENDING
AN IN STATE SCHOOL. APPLICATION MUST BE COMPLETELY FILLED OUT TO BE CONSIDERED.

This Application for the Clerk & Recorder's Scholarship becomes
complete and valid only when you have returned the following
materials:

☐ Application

☐ All required signatures

☐ Application deadline: March 15, 2024

Return completed application to:

Amy Reeves, Treasurer/Clerk and Recorder
Lewis and Clark County
316 N Park Ave. - Room 168
Helena, Montana 59623

Updated 11/17/2023

APPLICANT INFORMATIONMr. ☐ County: _____
Ms. ☐

(Last) (First) (Middle Initial) Telephone Number

Permanent Address (street) (city) (state) (zip)

Father's Full Name Occupation

Permanent mailing address of parent/
guardian if different from applicant (street) (city) (state) (zip)

Mother's Full Name Occupation

Permanent mailing address of parent/
guardian if different from applicant (street) (city) (state) (zip)Total number of family members who will be attending a post-secondary
school at least 1/2 time during the upcoming school year, including applicant. _____**SCHOOL INFORMATION**High School Attended Graduation Date
(Month) (Year)

Address (street) (city) (state) (zip) Telephone Number

Name of post-secondary school for which applicant's scholarship is requested

4 yr College/Univ ☐ Vo-Tech ☐
Community College ☐ Other ☐Address (city) (state) (zip) Accredited? Yes ☐ No ☐

Major field of study applicant plans to pursue _____

Applicant's Signature _____

Date Completed
Mo. Day Year**STATEMENT BY PARENTS OR GUARDIAN:**I have read this application, attest to the accuracy thereof to the best of my knowledge, understand that the
candidate is applying for a Montana Clerk & Recorder's scholarship, and have no objection thereto.

Parent or Legal Guardian's Signature _____

Date Completed
Mo. Day Year**OFFICIAL INFORMATION**

Following section completed by the appropriate official (Superintendent of School, Counselor, Principal)

Official's Signature Date Title Telephone #

Updated 11/17/2023

PERSONAL INFORMATION

Please list your work experience during the past 4 years. Indicate dates of employment in each job and the approximate number of hours worked each week.

[illegible]

EXTRA-CURRICULAR ACTIVITIES WHILE IN HIGH SCHOOL	
1	2
3	4
5	6
7	8
9	10
11	12
13	14
15	16
17	18
19	20
21	22
23	24
25	26
27	28
29	30
31	32
33	34
35	36
37	38
39	40
41	42
43	44
45	46
47	48
49	50
51	52
53	54
55	56
57	58
59	60
61	62
63	64
65	66
67	68
69	70
71	72
73	74
75	76
77	78
79	80
81	82
83	84
85	86
87	88
89	90
91	92
93	94
95	96
97	98
99	100

[illegible]

Education and Career Goals

Education and Career Goals
Make a statement of your plans as they relate to your educational and career objectives and future goals.
(If necessary, attach additional pages.)

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no text or other markings on the paper.

UNUSUAL FAMILY OR PERSONAL CIRCUMSTANCES

Please describe how and when any unusual family or personal circumstances have affected your achievement in school, work experience, or your participation in school and community activities. (Examples: Medical, death in immediate family, divorce, tragedy, adverse financial circumstances, etc.) **500 WORDS MAX**

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Updated 11/17/2023

LOCAL GOVERNMENT IN YOUR COUNTY

Please explain FOUR ways that local government impacts your county. 250 - 500 WORDS MAX

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Updated 11/17/2023