

**MONTANA CLERK & RECORDER'S  
SCHOLARSHIP APPLICATION FORM**

**AMOUNT OF SCHOLARSHIP**

**\$1,000.00 First Place Winner**

**\$500.00 Second Place**

**APPLICANT MUST BE A GRADUATING SENIOR WHO WILL BE ATTENDING  
AN IN STATE SCHOOL.**

This Application for the Clerk & Recorder's Scholarship becomes complete and valid only when you have returned the following materials:

Application

All required signatures

Current Transcript of Grades

Application deadline: March 11, 2022

Return completed application to:

Amy Reeves  
Treasurer/Clerk & Recorder  
Lewis and Clark County Montana  
316 N Park Ave. RM 168  
Helena, MT 59623

Or deliver in person to the Clerk & Recorder's Office at the address listed above

**Updated 01/03/2022**

**APPLICANT INFORMATION**

County: \_\_\_\_\_

Mr.   
Ms.

(Last) (First) (Middle Initial) Telephone Number

Permanent Address (street) (city) (state) (zip)

Father's Full Name Occupation

Permanent mailing address of parent/  
guardian if different from applicant (street) (city) (state) (zip)

Mother's Full Name Occupation

Permanent mailing address of parent/  
guardian if different from applicant (street) (city) (state) (zip)

Total number of family members who will be attending a post-secondary school at least 1/2 time during the upcoming school year, including applicant. \_\_\_\_\_

**SCHOOL INFORMATION**

High School Attended \_\_\_\_\_ Graduation Date \_\_\_\_\_  
(Month) (Year)

Address (street) (city) (state) (zip) Telephone Number

Name of post-secondary school for which applicant's scholarship is requested

4 yr College/Univ  Vo-Tech   
Community College  Other

Address (city) (state) (zip) Accredited? Yes  No

Major field of study applicant plans to pursue \_\_\_\_\_

Applicant's Signature \_\_\_\_\_

Date Completed Mo. Day Year

**STATEMENT BY PARENTS OR GUARDIAN:**

I have read this application, attest to the accuracy thereof to the best of my knowledge, understand that the candidate is applying for a Montana Clerk & Recorder's scholarship, and have no objection thereto.

Parent or Legal Guardian's Signature \_\_\_\_\_

Date Completed Mo. Day Year

**TRANSCRIPT INFORMATION**

High school seniors must include a high school transcript of grades and have the following section completed by the appropriate school official.

Class/Rank: \_\_\_\_\_  
in a class of \_\_\_\_\_

Cumulative grade point average \_\_\_\_\_ \4.0 scale.

School Official's Signature Date Title Telephone #

**PERSONAL INFORMATION**

Please list your work experience during the past 4 years. Indicate dates of employment in each job and the approximate number of hours worked each week. List total amount earned for each job.

POSITION	Date From(mo/yr)	Date to (mo/yr)	Hours Per Week	Amount Earned This Position

**EXTRA-CURRICULAR ACTIVITIES**

ACTIVITY	No. of Years Partic.	Offices Held, Special Awards, Honors	ACTIVITY	No. of Years Partic.	Offices Held, Special Awards, Honors

Make a statement of your plans as they relate to your educational and career objectives and future goals. (If necessary, attach additional pages.)

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Please describe how and when any unusual family or personal circumstances have affected your achievement in school, work experience, or your participation in school and community activities. (Examples: Medical, death in immediate family, divorce, tragedy, adverse financial circumstances, etc.) (If necessary, attach additional pages.)

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